

# Physicians at Brandon Regional Hospital

## \$1,000 - Physician's Scholarship 2022

### INSTRUCTIONS FOR COMPLETING APPLICATION

1. Application must be completed by current high school senior student.
2. Please type or print clearly with blue or black ink.
3. Attach official transcript or most recent report card reflecting your grades from high school
4. Include a typed one page essay regarding any personal information you wish to share and why you feel you should be awarded this scholarship.
5. Attach at least (1) one recommendation letter.
6. Primary consideration given for students pursuing careers in healthcare field.

APPLICATIONS ARE DUE BACK TO THE MEDICAL STAFF OFFICE BY March 1, 2022

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1. **Name:** \_\_\_\_\_  
Last First Middle Initial

**Address:** \_\_\_\_\_  
Number & Street City State Zip

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Present Age:** \_\_\_\_ **Birth date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Email:** \_\_\_\_\_

**Parent/Legal Guardian's Name:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Relationship:** \_\_\_\_\_

## 2. SCHOLASTIC INFORMATION

Please provide names, city, and state of high schools you have attended or are currently attending. List the most recent first. Be sure to indicate month and year of anticipated graduation date.

| High School | Attended (From-To) | Anticipated Graduation Date |
|-------------|--------------------|-----------------------------|
|-------------|--------------------|-----------------------------|

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Please list those colleges to which you have applied.

| College Name | Attended (From-To) | Anticipated Graduation Date |
|--------------|--------------------|-----------------------------|
|--------------|--------------------|-----------------------------|

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |

In what program do you expect to obtain your degree? \_\_\_\_\_

**Please attach current transcript and test score results**

1. GPA \_\_\_\_\_ ( 3, 4, 5, or 6 point scale - circle one or write in)

In what extracurricular activities have you participated while attending high school?  
Please indicate elected offices held, if any. Specify purpose of local organizations.

Student activities/scholastic honors (student government, Key Club, National Honor Society, etc.) \_\_\_\_\_  
\_\_\_\_\_

**3. EMPLOYMENT HISTORY**

Are you currently employed? Yes \_\_\_\_\_ No \_\_\_\_\_

Type of business: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Supervisor's name/position in company \_\_\_\_\_

Give brief description of your job duties: \_\_\_\_\_

**4. FINANCIAL INFORMATION**

\*Father's Occupation: \_\_\_\_\_

\*Mother's Occupation: \_\_\_\_\_

**Approximate Annual Income of Parents --- Please circle one**

&lt;\$50,000

\$50,000- \$100,000

&gt; \$100,000

\*Are either of the above (mother and/or father) listed a Brandon Regional Hospital Employee?  
\_\_\_\_\_Y \_\_\_\_\_N

Including yourself, how many members of your immediate family will be in college next year? \_\_\_\_\_

How many are receiving financial assistance in the form of scholarships or grants? \_\_\_\_\_

Have you applied for any additional scholarships or grants? \_\_\_\_\_

Describe briefly in annual dollar amounts estimated college costs for the following:

Tuition: \$\_\_\_\_\_ Living expenses: \$\_\_\_\_\_ Books: \_\_\_\_\_

Indicate the amount of support you expect to receive from the following sources per year:

Summer job: \$\_\_\_\_\_ Part-time job: \_\_\_\_\_

Loans (please specify): \_\_\_\_\_

Scholarships received to date (specify):  
\_\_\_\_\_

Other sources of income (specify): \_\_\_\_\_  
\_\_\_\_\_

3. **ONE PAGE ESSAY – Please utilize a separate page – include in your essay the following:**

a) Give a brief description of your career goals

b) Briefly describe the following: **"Why I should be awarded this scholarship"**

***I AGREE THAT THE INFORMATION AND ALL ATTACHMENTS MAY BE USED FOR THE PURPOSE OF EVALUATION AND SELECTION BY THE SCHOLARSHIP COMMITTEE TO WHICH APPLICATION MY SIGNATURE APPEARS BELOW.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE E-MAIL APPLICATION w/ESSAY, TRANSCRIPT AND SUPPORTING DOCUMENTS TO:**  
**[Brittany.Sutherland@hcahealthcare.com](mailto:Brittany.Sutherland@hcahealthcare.com)**

**DEADLINE March 1, 2022**

**Applications without all the documentation required will not be considered.**